## PROOF OF PUBLICATION (2010 & 2011 C.C.P.)

STATE OF CALIFORNIA County of San Diego

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the aboveentitled matter. I am the principal clerk of the printer of

## **North County Times**

Formerly known as the Blade-Citizen and The Times-Advocate and which newspapers have been adjudicated newspapers of general circulation by the Superior Court of the County of San Diego, State of California, for the City of Oceanside and the City of Escondido, Court Decree number 171349, for the County of San Diego, that the notice of which the annexed is a printed copy (set in type not smaller than nonpariel), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

August 09th, 2005

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at SAN MARCOS California

This 09<sup>th</sup> Day of August, 2005

Signature Jane Allshouse NORTH COUNTY TIMES Legal Advertising

This space is for the County Clerk's Filing Stamp

Item No. 11 Supporting Document No. 6

## Proof of Publication of

NOTICE OF PUBLIC HEARING CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

The California Regional Water Quality Control Board, San Diego Region (Regional Board) will con-sider the following action:

New NPDES Permit - Tentative Order No. R9-2005-0139, NPDES No. CA010-9215, Waste Discharge Requirements for the City of Escondido, Industrial

Of Escondido, Industrial
Brine Collection System (IBCS) Discharge to the Pacific Ocean Via the San Elijo Ocean Via the San Elijo Ocean Outfall, San Diego County. Phase I of the IBCS will consist of a 12-inch diameter pressure ippeline that will serve the Palomar Energy Project (PEP). PEP is a 550-megawatt power plant currently being constructed by P al o m ar Energy L L C, owned by an entity of Sempra Energy.

The Regional Board wishes to obtain public input on the above-proposed action. The Regional Board will hear oral testimony and consider written comments associated with the above items at its meeting on September 14, 2005 beginning at 9:00 a.m. in the Board Room at the Regional Board's office location (see address below).

Interested persons are invited to attend the September 14, 2005 Regional Board meeting to present testimony. Oral statements will be heard, but for the accuracy of the record, important testimony should be in writing. We encourage written comments to be submitted to the Reage written comments to be submitted to the Regional Board office by August 31, 2005 in order to be considered by the Regional Board. Written comments received after 5:00 p.m. on September 7, 2005 will not be provided to the Regional Board members prior to the hearing. Written comments must be mailed, emailed, faxed, or delivered to the Regional Board's office at:

9174 Sky Park Court Suite 100

Testimony may also be submitted by e-mail subject to the above time deadines and as long as the total submittal (including attachments) does not exceed five printed pages in length, E-mail testimony must be submitted to: RB9agenda@waterboards.ca.gov to insure consideration by the Regional Board. Insert the word "Agenda" in the subject line.

Pursuant to Title 23, California Code of Regulations, Section 648.2, the Regional Board may refuse to admit written testimony into evidence if it is not submitted to the Regional Board in a timely manner, unleast the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would create an unreasonable hardship.

Information related to this matter is currently available and may be reviewed at the Regional Board office. Please contact Mr. Paul Richter at (858) 627-3929 or by email at prichter @ waterboards.ca.gov for information regarding the above item.

Please bring the foregoing to the attention of any per-sons you know who would be interested in this matter.

JOHN H. ROBERTUS

Executive Officer August 8, 2005 08/09/2005 CNS-852343# NORTH COUNTY TIMES NCT 1835684